## NEAR MARKET HOUSING PROGRAM APPLICATION



DATE:

**INSTRUCTIONS:** Complete all questions, supplying all of the requested information as applicable to the household.

## Please provide:

- □ Most recent Revenue Canada Notice of Assessment Line 23600
- □ 3 months of bank statements with all deposits identified; and
- 3 copies of pay cheque stubs or if in a new job please provide letter of engagement on company letterhead.
- Photocopies of identification for all household members.
  - Adults driver's license, government identification, military identification, passports.
  - □ Children passport or Alberta Health Care.

| Property preference (please check all preferences)                |     | Number | bedroom | S    |
|---|-----|--------|---------|------|
| Please note: the only Near Market property that allows pets       | One | Two    | Three   | Four |
| is Okotoks-Drake Towns (unless it is a registered service animal) |     |        |         |      |
| High River - Coal Trail Residences, 309 – 11 Avenue               |     |        |         | n/a  |
| NW (apartment)  |     |        |         |      |
| Okotoks (single family homes, townhouses, condos)                 | n/a | n/a    |         |      |
| Okotoks – Drakes Towns (pet friendly)                             | n/a |        |         | n/a  |
| Diamond Valley (duplexes, single family home)                     | n/a |        |         | n/a  |

|                       | Ful  | III Name       |          |                     |           | Socia  | al In:                           | suranc             | e Nur     | mber      |           |             |
|-----------------------|------|----------------|----------|---------------------|-----------|--------|----------------------------------|--------------------|-----------|-----------|-----------|-------------|
| Applicant:            |      |                |          |                     |           |        |                                  |                    |           |           |           |             |
| Co-Applicant's:       |      |                |          |                     |           |        |                                  |                    |           |           |           |             |
| Marital Status:       |      | □ Married      | C        | □ Single            | e         |        | Com                              | nmon-Law 🛛 Roommat |           |           | ommates   |             |
| Street Address:       |      |                |          |                     |           |        |                                  |                    |           |           |           |             |
|                       |      |                |          |                     |           |        |                                  |                    |           |           |           |             |
|                       |      | (Muni          | cipal Ad | ddress-Unit         | t Number, | Street | , Aven                           | ue, Tow            | /n)       |           | P         | ostal Code  |
| Mailing Address:      |      |                |          |                     |           |        |                                  |                    |           |           |           |             |
|                       |      |                |          |                     |           |        |                                  |                    |           |           |           |             |
|                       |      |                | (Mail    | ing Addres          |           |        |                                  | <i>.</i>           |           |           | Р         | ostal Code  |
| Home Telephone:       |      |                |          |                     | Cellula   | ar Tel | epho                             | one:               |           |           |           |             |
| Business Telephon     | e:   |                |          |                     | Email     | Addr   | ess:                             |                    |           |           |           |             |
| List all persons, inc | ludi | ng yourself, w | /ho w    | ill be livi         | ng with   | you :  | shou                             | ld you             | ir ap     | plicatic  | on be     | approved:   |
| Last Name             | Fi   | irst Name      |          | Relationship to Bir |           |        | Birth Date<br>Day / Mon/ Yr. Occ |                    | Occup     | upancy    |           |             |
|                       |      |                |          | Applicant           |           |        |                                  |                    | Gira Full | time      | Part time |             |
|                       |      |                |          |                     |           |        |                                  |                    |           | □ Full    | time      | Part time   |
|                       |      |                |          |                     |           |        |                                  |                    |           | □ Full    | time      | □ Part time |
|                       |      |                |          |                     |           |        |                                  |                    |           | □ Full    | time      | Part time   |
|                       |      |                |          |                     |           |        |                                  |                    |           | Gira Full | time      | Part time   |
|                       |      |                |          |                     |           |        |                                  |                    |           | G Full    | time      | Part time   |



| Employment Information  |  |                   |  |  |  |  |  |
|---|--|-------------------|--|--|--|--|--|
| Current employer:   |  | Position:         |  |  |  |  |  |
| Address:  |  | Annual<br>salary: |  |  |  |  |  |
| Supervisor's name:  |  | Phone:            |  |  |  |  |  |
| Less than 3 years at this employer? Please complete the past employer information |  |                   |  |  |  |  |  |
| Past employer:  |  | Position:         |  |  |  |  |  |
| Address:  |  | Annual<br>salary: |  |  |  |  |  |
| Supervisor's name:  |  | Phone:            |  |  |  |  |  |
| Banking Information   |  |                   |  |  |  |  |  |
| Banking institution #1  |  |                   |  |  |  |  |  |

| Banking institution #1 | Phone: |  |
|------------------------|--------|--|
| Address:               |        |  |
| Banking institution #2 | Phone: |  |
| Address:               |        |  |

| References: (please provide either business or personal references.) |  |        |  |  |  |  |
|--|--|--------|--|--|--|--|
| Name: Phone:   |  |        |  |  |  |  |
| Name:  |  | Phone: |  |  |  |  |

| Have you previously been a tenant of Westwinds Communities or have   |  | No    |       |  |
|--|--|-------|-------|--|
| received a rental subsidy?   |  | □ Yes |       |  |
| If yes, provide details (i.e.: name                                  |  | Money | 🗆 No  |  |
| on lease, date of lease, property                                    |  | Owing | □ Yes |  |
| address, reason for leaving)   |  | _     |       |  |
| Do you or any of your household smoke?                               |  | No    | □ Yes |  |
| Do you have a pet(s)?  |  | No    | □ Yes |  |
| My animal is a service animal. If yes, please provide documentation. |  | No    | □ Yes |  |
| Do you require a barrier free unit?                                  |  | No    | □ Yes |  |

My animal is a service animal. If yes, please provide documentation. Do you require a barrier free unit?

| Emergency and Other Contacts – may include relatives, next of kin, friends who are not living with you. |  |             |  |              |  |       |
|---|--|-------------|--|--------------|--|-------|
| Name  |  | Telephone & |  | Relationship |  |       |
|   |  | Email       |  |              |  |       |
| Name  |  | Telephone & |  | Relationship |  |       |
|   |  | Email       |  |              |  |       |
| Support   |  | Telephone & |  | Agency Name  |  |       |
| Worker Name   |  | Email       |  |              |  |       |
| Do you consent to Westwinds Communities contacting your listed support worker                           |  |             |  |              |  | 🗌 Yes |
| on your behalf?   |  |             |  |              |  |       |
| CONSENT TO RECEIVE EMAILS AND NOTIFICATIONS   |  |             |  |              |  | 🗌 Yes |
| Do you consent to communicating via email with Westwinds Communities regarding your                     |  |             |  |              |  |       |
| application and supporting documents? All correspondence via email and any personal                     |  |             |  |              |  |       |
| information provided will be kept strictly confidential.  |  |             |  |              |  |       |



## Please provide information on your last three landlords:

| T lease provide inform | nation on your | last thee lan | uloi ub. |           |            |
|------------------------|----------------|---------------|----------|-----------|------------|
| Full Rental Address    | Date From      | Date To       | Landlord | Landlord  | Reason for |
|                        | (dd/mm/yy)     | (dd/mm/yy)    | Name     | Telephone | Leaving    |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
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|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |
|                        |                |               |          |           |            |

Total Value of Assets:Included investments, savings, tax free savings accounts, registeredretirement savings plan, registered education savings plan, recreationalvehicles. (Does not include household items or self-employment equipment).

| I / V | Ve  |                        |              | , of the  |                        |  |  |  |  |
|-------|---|------------------------|--------------|-----------|------------------------|--|--|--|--|
| Of    | follows:   1. That I/We am/are the applicant(s) named in the said application;   2. I/We understand that this application does not constitute an agreement on the part of Westwinds Communities, or its agents, to provide me with accommodation or a rental subsidy;   3. I/We further agree that I/We am/are obligated to advise Westwinds Communities, or its agents, in writing, or any changes in family, employment or change of address, should they occur; and   4. Pursuant to the Freedom of Information and Protection of Privacy Act, I/We give the Westwinds Communities my/our consent to make inquiries that are necessary to verify the information given in this application including conducting a credit check, employment check, landlord reference check and I/we authorize any person, corporation or business to release to the Westwinds Communities any information pertinent to the assessment of my/our application with the Westwinds Communities being fully aware that discovery of any false statements shall cancel any further consideration of my/our application.   And I/We make this solemn declaration conscientiously believing it to be true.   Signature of Applicant Signature of Applicant |                        |              |           |                        |  |  |  |  |
|       | S   | Signature of Applicant | Signature of | Applicant | Signature of Applicant |  |  |  |  |
|       | (All applicants over the age of 18 years must sign)   |                        |              |           |                        |  |  |  |  |